

Tuesday, May 12

Housing opens at 3:00 PM

Supper on your own. (A list of nearby restaurants – including delivery services – will be provided with conference materials.)

PRE-CONFERENCE EVENT: JOIN US FOR A VIEWING OF CLAUDIA LARSON'S DOCUMENTARY, "DOROTHY DAY: DON'T CALL ME A SAINT," IN OUR NORTH CAMPUS AUDITORIUM AT 8PM. (*For further information on the video, visit dorothydaydoc.com.*)

Wednesday, May 13

Breakfast: 7:00-8:15AM (Trinity)

Opening Ceremony: 8:30-9:15AM (NC)

SESSION #1: 9:45-11:00AM (JP11) – 2 per session

Room #1: Dorothy Day and the Marquette Connection

- a. Susan Mountin, Marquette University
"Dorothy Day: Scholarship and Inspiration for Contemporary Students"
- b. Phil Runkel, Marquette University
"The Cause and the 'Chives: Curatorial Reflections"

Room #2: Dorothy Day and Distributism Part One

- a. Michael Griffin, Holy Cross College
"An Economics Neither Right nor Left: Dorothy Day, Peter Maurin and Distributism"
- b. John McCormick, Newman University
"Distributism and the Catholic Worker Tradition"

Room #3: Dorothy Day and Protestant Theology

- a. Kurt Buhring, St. Mary's College
"Day and Niebuhr on the Great Depression"
- b. Rick Becker, Bethel College
"Ecumenism, Conversion, and the Catholic Worker: Dorothy Day's Appeal to Evangelicals"

Room #4: Dorothy Day's Spirituality, Part One

- a. James Hanna, University of Notre Dame
"Detachment as a Hallmark of Dorothy Day's Spirituality"

- b. Robert Russo, Lourdes University
"The Sainly Chain of Causality: As Seen Through the Conversion of Dorothy Day"

Room #5: Panel Discussion: "The Legacy Lives On"

Donna Ecker (Bethany House), Gertrude Scahill (St. Joseph's House of Hospitality), and Kathleen O'Shea (Bethany House)

Lunch: 11:30-12:30 (NC)

Brandon Vogt: "Daughter of the Church: Dorothy Day's Faithful Activism" – 12:45-1:30 (NC)

SESSION #2: 2:00-3:45PM (JP11) -- 3 per session

Room #1: The Catholic Worker and the 1930s

- a. Rosalie Riegle, *Emerita*, Saginaw Valley State University
"Voices from the Early Years: The Friendship Between Dorothy Day and Joe Zarrella"
- b. Paul Dvorchak, Independent Scholar
Dorothy Day and Pittsburgh's Catholic Radical Alliance ""
- c. Helenmarie Gauchat Zachritz and Suzanne Gauchat Joseph , Catholic Worker Family
"Dorothy Day & Her Contemporaries: William & Dorothy Gauchat & The Cleveland Catholic Worker"

Room #2: Dorothy Day and Contemporary Politics

- a. Elizabeth Schallert, George Fox University
"Points of Intersection: The Catholic Worker and Migrant Justice Movements in the United States"
- b. Jason Adkins, Minnesota Catholic Conference
"Blowing the Dynamite of the Church: Dorothy Day as a Model for Faithful Citizenship"
- c. Andrew Courter, University of Dayton
"Love for the Stranger: An Environmental Case Study"

Room #3: Dorothy Day and Personalism

- a. Jennifer Kilgore-Caradec, Université de Caen and Catholic University of Paris
"France and French Thought as influences for Dorothy Day"
- b. Rob Arner, Chestnut Hill College
"The Value of Persons and the Social Activism of Dorothy Day: A Causal Link?"
- c. Michael Baxter, DePaul University
"Rethinking Personalism, Pluralism, and Practical Reasoning in the Catholic Worker: A Clarification of Thought"

Room #4: Dorothy Day and the Radical Critique of American Society

- a. Tom McDonough, Independent Scholar
"Dorothy Day's Greenwich Village"
- b. Colin Miller, Peter Maurin Catholic Worker
"Whose justice? Which action? Dorothy and the Project of a More Nearly Just America"
- c. Brian Terrell, Strangers and Guests Catholic Worker Farm
"Dorothy Day, the Filthy Rotten System and the Catholic Church"

Room #5: Panel Discussion: "A Reading by Jeff Dietrich from *The Good Samaritan: Stories from the Los Angeles Catholic Worker on Skid Row*"

Theresia de Vroom (Loyal Marymount University), Jeff Dietrich (Los Angeles Catholic Worker) and Madeline Wilson (Independent Artist)

Mass with Bishop Rhoades: 4:30-5:30PM (NC)

Dinner: 5:45-6:45PM (NC)

Robert Ellsberg: "Dorothy Day: A Saint for Our Time" – 7:00-8:00PM (NC)

Thursday, May 14

Breakfast: 7:00-8:00AM (Trinity)

SESSION #3: 8:30-9:45AM (JPPII) – 2 per session

Room #1: Dorothy Day and Liturgy

- a. Nicholas Ogle, University of Notre Dame
"Dorothy Day's Liturgical Politics"
- b. Bryce Wiseman, University of Saint Francis
"What Blasphemy! Liturgy and Social Justice: Virgil Michel, Dorothy Day and the Early Catholic Worker Movement"

Room #2: Dorothy Day and Distributism, Part Two

- a. Eric Anglada, New Hope Catholic Worker Farm
"Yours for the Green Revolution": Dorothy Day, Peter Maurin, and Our Agrarian Moment"
- b. Tyler DeLong, University of Dayton
"Back to Christ-Back to the Land! Peter Maurin and the Agronomic Vision of the Catholic Worker"

Room #3: Liberation and Gandhian Themes in Catholic Worker Thought

- a. Fr. River Damien Sims, Temenos Catholic Worker
"Dorothy Day--A Woman for the 21st Century"
- b. Daniel Marshall, TCI College of Technology
"The Catholic Worker and Gandhianism"

Room #4: Dorothy Day's Spirituality, Part Two

- a. Matthew Archer, St. Xavier University
"The Works of Mercy: A surprisingly neglected tradition"

- b. Ben Wilson, University of Notre Dame
“Dorothy Day’s Genius: The Synthesis of Love of God and Love of Neighbor”

Room #5: Dorothy Day: Curing and Caring for Souls

- a. Clifford Arnold, University of Notre Dame
“Strange Bedfellows: The Catholic Worker Movement and Psychiatry”
- b. Lance Richey, University of Saint Francis
“Prophet of *Humanae Vitae*?: Dorothy Day and Human Sexuality”

Room #6: Dorothy Day and Peacemaking: A Panel Discussion

Shawn Storer, Tom Cornell, Michael Griffin, and Maria Surat (all from Catholic Peace Fellowship)
“Lessons from Dorothy Day on War, Peacemaking and Conscience”

NC Auditorium: Viewing of “Dorothy Day: Don’t Call Me A Saint”

SESSION #4: 10:15-11:30AM (JP11) – 2 per session

Room #1: Dorothy Day and Catherine De Hueck Doherty

- a. Fr. Robert Wild, Madonna House Community
“Comrades Stumbling Along, the Friendship of Dorothy Day and Catherine de Hueck Doherty”
- b. Leigh Miller, Community of the Franciscan Way Catholic Worker
“Hollywood’s Underbelly: Friendship House and the Catholic Worker as Catholic Critique of Unfettered Capitalism”

Room #2: Dorothy Day and the Church Today

- a. Mary Francis, Sacred Heart Major Seminary
“Dorothy Day’s Journey of Conversion As a Missionary Disciple”
- b. Joshua Brumfield, Catholic University of America
“The Dorothy Option? Dorothy, Benedict, and the Future of the Church”

Room #3: Work and Enterprise in the Catholic Worker Tradition

- a. David Lutz, Holy Cross College
“Business Management for Catholic Workers”
- b. Tom McDonough, Independent Scholar
“Dorothy Day and a Philosophy of Work”

Room #4: Dorothy Day’s Spirituality, Part Three

- a. Stephen Shaw, Northwest Nazarene University
“Gentle Sabotage: Dorothy Day and the Spiritual Roots of Protest”
- b. James Johnson, Loyola University Chicago
“What Is It That I Love When I Love My God?: Dorothy Day and St. Augustine’s Confessions”

Room #5: Advocacy and Anarchism in Dorothy Day’s Thought

- a. Dawn McCarty, University of Houston Downtown, Casa Juan Diego
“Dorothy Day, the “Catholic Worker” and advocacy journalism: Then and now”

- b. Raquel Falk, St. Peter Claver Catholic Worker
"The Ethicality of Christian Anarchy"

NC Auditorium: Viewing of "Dorothy Day: Don't Call Me A Saint"

Lunch: 11:45-12:45PM (NC) – Report by David Mueller, Coordinator of the Dorothy Day Canonization Support Network

Martha Hennessy: "Dorothy Day and the Domestic Church" – 1:00-1:45PM (NC)

DOROTHY DAY SOCIETY INFORMATION SESSION -- 2:00-2:30PM (NC)

Load Vans for Trip Downtown (3:15PM)/Arrive Downtown (3:35PM)

Mass at Cathedral: 4:00-5:15PM

Travel to PAC: 5:15-5:35PM

Banquet at PAC Ballroom: 5:45-7:00PM

Archbishop Jose Gomez: "A Time for Saints: Dorothy Day and the 20th Century Church" – 7:30-8:45PM

Return to USF Campus (9:00PM)

Friday, May 15

Breakfast: 7:00-8:00AM

Kathryn Jean Lopez: "Pope Benedict, Pope Francis, and Dorothy Day: Our Opportunity and Responsibility" – 8:30-9:30 (NC)

Mass and Closing Ceremony: 10:00-11:15AM (NC)

Check Out and Grab N'Go Lunch available in NC lobby after 10AM